

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 16-06-23

It is certified that an inspection team headed by SHEKHAR KATOCH

(Name of Officers with designation) from I.P.H.

(Name of Department/ Office) inspected the I.P.H. DEPARTMENT PANCHRUKHI

CRESCENT PUBLIC SR. SEC. SCHOOL
(Name & Address of the school) on 16-06-23 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of JUNE 2023 To JUNE 2024

Signature with Seal:

Assistant Engineer,
Jai Shakti Sub-Division
Panchrukhi

Name

SHEKHAR KATOCH

Designation :

Assistant Engineer

Assistant Engineer of
the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body

Name & Address of the Office / Department :

To

CRESCENT PUBLIC SR. SEC. SCHOOL

BANURI PALAMPUR

(Name & Address of the Institution)

Principal

Crescent Public School

Banuri (Palampur) Banga (R.S.)

16/06/23

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

Water Testing Laboratory, JAL SHAKTI VIBHAG, Panchrukhi, (H.P)

TEST REPORT

| | | | |
|-------------------------|--|-------------------|-------------|
| Sender's Name & Address | Principal Crescent Public S.S. school Banurvi (Palanpur) | Name of Scheme | — |
| Lab Ref. No. | 286 | Source | T/well |
| Sample Collected On | 16/06/23 at 9 Am | Where collected | at premises |
| Sample Received On | 16/06/23 at 11:30 Am | Sample's Quantity | 1 ltr |

| Sr. No. | Test | Test Method | Result | Requirement As per IS 10500:2012 | |
|------------------------------|---|----------------------------|-----------|----------------------------------|--|
| | | | | Acceptable Limit | permissible limit in the absence of alternate source |
| Physical parameter | | | | | |
| 1 | Colour, Max | IS 3025 - Part 4 | 1 | 5 | 15 Max |
| 2 | Odour | IS 3025 - Part 6 | Agreeable | Agreeable | Agreeable |
| 3 | Taste | IS 3025 - Part 7 | — | Agreeable | Agreeable |
| 4 | Turbidity, max | IS 3025 - Part 10 | 0.03 | 1.0 NTU | 5.0 NTU |
| Chemical Parameters | | | | | |
| 5 | pH | IS 3025 - Part 11 | 6.55 | 6.5-8.5 | No relaxation |
| 6 | Total Alkalinity, max | IS 3025 - Part 23 | — | 200 mg/l | 600 mg/l |
| 7 | Chlorides (as Cl), max | IS 3025 - Part 32 | — | 250 mg/l | 1000 mg/l |
| 8 | Total Hardness (as CaCO ₃), max | IS 3025 - Part 21 | — | 200 mg/l | 600 mg/l |
| 9 | Total Dissolved Solids, max | IS 3025 - Part 16 | 66.4 | 500 mg/l | 2000 mg/l |
| 10 | Calcium (as Ca), max | IS 3025 - Part 16 | — | 75 mg/l | 200 mg/l |
| 11 | Magnesium (as Mg), max | IS 3025 - Part 46 | — | 30 mg/l | 100 mg/l |
| 12 | Free residual chlorine, min | IS 3025 (Part 26) | Nil | 0.2 mg/l | 1 mg/l |
| Biological Parameters | | | | | |
| ● | MPN (per 100 ml of sample) | Multiple Test Tubes Method | — Nil — | | |

Observations: Above tested parameters are within limit as per IS/10500 2012)

Note:

- This report should not be produced partly or fully without approval of signatory authority for legal purpose
- The results refer only to tested samples and parameters tested.

Assistant Engineer,
Jal Shakti Sub-Division
Panchrukhi


Authorized Signatory



**Office of the Commissioner, Municipal Commissioner Palampur
Distt. Kangra (HP)**

No. 1456/MCP/2023

Dated: - 15/06/2023

TO WHOM IT MAY CONCERN

Certified that there is satisfactory safe drinking water facilities for the students and members of staff of the Crescent Public Sr. Sec School Banuri Teh. Palampur Distt. Kangra (H.P) and is maintaining hygienic sanitation condition in the school building and the campus as per report of the technical staff of the office of the Municipal Corporation Palampur .

The above is valid for a period of June 2023 to July 2024.

Commissioner,
Municipal Corporation,
Palampur (Kangra)
PH. No. 01894-230895